

In the name of Allah

Ladies and Gentlemen

Dear Mrs. Mr. President

Technology and instrumental techniques have always played an important role in the evolution of human life, sometimes technological developments affect human life so that some thinkers and sociologists classify the basis of human history based on the type of instrument they produce. But the technological revolution is a flux, which has created profound changes in the world since two centuries ago.

The process of industrialization, the growth of urbanization, the increase in production, the expansion of communications, etc., are only external phenomena or apparent phenomena of the industrial revolution. Family life, religious life, literature, art, political stances, etc., all deeply and immediately are changed, the technological revolution is still ongoing: it transforms the rural community, destroys the traditional cultures and opens the way for economic, social and political development for the country.

The growth of consciousness and the complexity of the collective relations of human beings, their significance are more felt and people, by virtue of their intrinsic qualities, are able to sustain their peaceful life by creating a collective relationship. Peace is the most suitable platform for consolidating communal relations in human society.

But real peace is consistent with justice, and justice is: social equality, respect for the foundations of social pluralism and its formalization and dialogue among ethnic groups and religions, peaceful resolution of conflicts among peoples, conflict prevention, gender equality And recognizing the rights of minorities that make the basic principles of lasting peace in a society.

I can certainly say that the benefits and advantages of the civilized societies of other are due to the fact that these societies always interact and collaborate with each other and thereby achieve great scientific and cultural achievements.... And its result has served the peoples of the world. Although there are agreeing and opposing views on the acceptance and non-acceptance of pluralism, it is, however, a matter of common sense and the majority of people to accept pluralism, and no concern for It is not sensible and is the only way for cooperation, understanding and glorification of humanity, and the issue of attention and humanity and peoples peace to this phenomenon is of great importance.

And also it's confirmed by scholars, religious scholars, intellectuals, and a good way of providing human communication.

The characteristic of human groups and the human community is that it is a combination of homogeneities and incoherencies, on the one hand, the unity and the parallels between the similarities and commonalities, and on the other hand is multiplicity and the diversity and differences of ethnic, racial, linguistic, , Religious, political and secular.

We must manage the human society in such a way that unity is preserved in the same plurality and in the same unity.

We can not ignore all varieties and only emphasize oneness and harmony, or, conversely, ignore unity, and only emphasize the diversity.

ALLAH did not want to create the similarity in creation, but in the noble Qur'an, the multitude and variety of colors and languages and races has been mentioned, and also, ALLAH did not want to rely solely on plurality and differences, but rather on many commonalities and consistency Recognized and called for unity and cooperation.

Therefore, the best way is to recognize and respect the pluralities and differences, and to emphasize on unity, cohesion and the common interests and resources.

Unilateral and radical emphasis on differences leads to hatred, crisis, violence, and war, and the unilateral and extreme emphasis on cohesion also leads to injustice, at the international level as well.

Respecting the rights of different nations and governments, and emphasizing common rules and norms and common interests, make international peaceful coexistence and sovereignty of the security and peace environment.

Conversely, moving towards the national interest of a country and ignoring other parties and the interests of governments leads to international war and violence, the balance between differences leads to moderation, justice, tolerance, and political and cultural pluralism that results in the rule of Peaceful coexistence and personal and social security, and we must understand today how to manage similarities and differences in our national and at national levels, and at our university level. The art of our management must be how to create balance and convergence between these two properties.

Ladies and gentlemen

Finally, I want to understand you on the fact that the parliaments, as the center of the people's representation and the bridge with the government, have a unique role in improving the political, cultural, social and even security situation and in combating the various disparities and challenges of the country. We can build societies through parliaments, based on justice, peace, security, prosperity, comfort, and peace, with a unified identity.